

الْحِزْبُ الْأَعْظَمُ

Al-Hizbul A'zam

NEW REVISED TRANSLATION

Compiled by

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Permission is granted for reprinting this booklet without any alterations. A humble appeal is made to the readers to offer suggestions/corrections to improve the quality of this publication. May Allah Ta'ala reward you for this.

The publishers, translators, editors and typesetters humbly request your duas for them, their parents, families, asaatiza and mashaaiikh.

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Introduction to the revised edition

All praise is due to Allah سُبْحَانَهُ وَتَعَالَى, The Supreme Master of the worlds. Countless Durood and Salaam be upon our beloved Nabi, Sayyiduna wa Mawlana Muhammad صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

Just as the Qur-aan-e-Majeed is a living Mu'jizah (miracle) of our beloved Nabi Muhammad صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, so too are the mubaarak duas of Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. Every dua that Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ made is applicable to every period of time and will be applicable till the day of Qiyaamah.

The great Muhaddith, Mullah A'li Qaari رَحِمَهُ اللَّهُ, most excellently compiled the duas mentioned in the Qur-aan as well as the duas and supplications of our beloved Nabi Muhammad صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, in his booklet titled Al- Hizbul 'Azam. These include the duas that Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ made at the Ka'bah Shareef, in the Hateem, the duas made on the occasion of Haj, in Mina, Arafat and Muzdalifa, the duas that Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ made at the time of Tahajjud and in the different battles and expeditions that took place in the twenty three year period of his Nubuwwat. Each dua was divinely inspired by Allah Ta'ala and will remain a balm for the ailing hearts till the day of Qiyaamah.

These duas are a means of protection for all Muslims against the harms of this world and the next. It is mentioned in a Hadith, “Dua is the essence of ibaadah.” How wonderful it would be to invoke, beg, plead and ask from Allah Ta’ala in the very words of His beloved Nabi ﷺ. Undoubtedly the words of Nabi ﷺ will have their own noor (light) and barkat (blessings), as compared to making dua in our own words.

This book is excellently divided into seven sections, thus making it easier for the reader to recite one section per day. Many of our Akaabir (elders) would instruct their students and mureeds to recite one section daily as part of their ma’moolaat (daily practices). This masterpiece has indeed gained great acceptance in the court of Allah Ta’ala. People all over the world recite these duas daily and gain great solace from these Prophetic Duas. Hadhrat Sheikhul Hadeeth, Moulana Muhammad Zakariyya رَحْمَةُ اللهِ in particular, was very punctual on its recitation.

Hadhrat Moulana Badr-e-Aalam Saahib رَحْمَةُ اللهِ, of Madinah Munawwarah, was among the very first people to translate these duas into the Urdu language, thus making it easier for the public to understand the duas of Rasulullah ﷺ. These duas were subsequently translated into many other languages.

In 1968, Sayed Aqeel Mohammed Saahib رَحْمَةُ اللهِ, with the encouragement and duas of Moulana Sayed Aftaab Ahmed, the son of the late Moulana Badr-e-Aalaam Saahib رَحْمَةُ اللهِ, took up the courage to translate these duas into English. *Al-hamdulillah*, this translation was widely accepted in many parts of the world. May

Allah Ta'ala bless Bhai Ahmed Yaqoob Laher of Johannesburg as well as the Ulama of Waterval Islamic Institute for having arranged for its printing.

However, as the years progressed and literacy levels dropped, the need arose once again to simplify the language and bring it close to spoken English, as many of the words that are used in the said translation are not commonly spoken anymore. Therefore, with the *fadhal* of Allah Ta'ala and the duas of our elders, especially Hadhrat Mufti Ebraheem Salehjee Saahib (daamat barakaatuhu), the Jamiatul Ulama (KZN) Ta'limi Board made an attempt to simplify the English to make it easier for the readers. Our Mashaaikh have emphasised that we ponder over the meanings of these duas when reciting them, rather than just reciting them in parrot fashion. References have also been added in accordance to the book prepared by Moulana Bu Bakr Patni of Dhabel.

May Allah Ta'ala accept this translation and make it a means of *hidaayat* for the *ummah* as well as *Sadaqah-e-Jaariyah* for us all. *Aameen.*

The readers are humbly requested that should they come across any errors then they should please inform the publishers. *Insha Allah*, these corrections will be made in the new edition. This will also be in keeping with the spirit of the Hadith “*Deen is to advise one another.*”

Ta'limi Board (KwaZulu Natal)

Jumadul Ula 1435 / March 2014

Introduction by the author, Mullah Ali Qari

رَحْمَةُ اللَّهِ

الحمد لله الذي دعانا للإيمان وهدانا بالقران.....

This servant, Mullah Ali ibn Sultaan Muhammad Qaari (may Allah Ta'ala conceal his faults), had seen many *saalikeen* (seekers of the love of Allah Ta'ala) who were linked to our noble and reliable scholars reciting their wazaaif (daily recitations) with much enthusiasm. However, I found that some of them were reading Dua-e-Sayfi and Arbaeen-e-Ismi, etc. I even saw some people reading Dua-e-Qadhah. However, the chain of narrators of these duas clearly shows that they have been fabricated.

This motivated me to compile the duas mentioned in the reliable books of Hadith, similar to what Allamah Jazari رَحْمَةُ اللَّهِ compiled in “Hisn-e-Haseen” and Allamah Nawawi رَحْمَةُ اللَّهِ compiled in his Azkaar. Likewise Allamah Suyuuti رَحْمَةُ اللَّهِ had also compiled ‘Al Kalimut Tayyib’, ‘Aljami’een and Ad Durar while Allamah Sakhaawi رَحْمَةُ اللَّهِ compiled ‘Alqawlul Badee’.

In the first part of this book I have recorded the duas mentioned in the Quraan-e-Kareem and I have ended the book with the narrations of durood upon Nabi-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. I am

hopeful that I will also enjoy the benefits of these duas because the one who initiates a good act is rewarded as if he had done it himself. I make dua to Allah Ta'ala that He accept this work, keep my intention pure and sublime and that He keeps these duas always on the lips of the people.

I have named this compilation Al-Hizbul 'Azam wal Wirdul Afkham. I chose this name because these duas are all linked to Nabi Muhammad ﷺ. Hence, please take full care of its words, ponder deeply over its meanings and practice on its contents. This compilation of duas will become a means of your success and a saviour from all kinds of harms.

Nabi ﷺ did not leave out any good habit or excellent practice for which he did not make dua for and there were no evil habits or bad practices from which he did not seek protection.

How wonderful it would be if every day we read this entire compilation, or at least every week, or even once a month. If this also is not possible, then at least once a year and if this also is not possible, then in your entire lifetime if you manage to read it at least once only, this too is commendable.

If you get a chance to read these duas in Arafaat then add the following to it; 100 times Fourth kalimah, 100 times Surah Ikhlaas, 100 times third kalimah.

Do not forget to also recite the *labbaik* in between the deep sighs of your duas so that your invocations may be quickly accepted.

Saturday

6

يوم السبت

SATURDAY

١ اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ

1. I seek protection in Allah from shaytaan the accursed.

٢ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

2. In the name of Allah, the most Compassionate the most Merciful.

٣ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ، الرَّحْمٰنِ الرَّحِيْمِ،

3. All praise is due to Allah, the Cherisher of the worlds, Most Compassionate Most Merciful,

مَلِكِ يَوْمِ الدِّيْنِ، اِيَّاكَ نَعْبُدُ وَاِيَّاكَ

Master of the Day of Judgment. You alone we worship and You alone

3. Faatiha

Saturday

7

يوم السبت

نُسْتَعِينُ، اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ، صِرَاطَ

we ask for help. Guide us to the straight path, the path

الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ، غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ

of those whom You have favoured. Not of those whom You became angered with

وَلَا الضَّالِّينَ. آمِينَ

nor (of those) who went astray. Aameen.

﴿٤﴾ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ

4. I seek Allah's protection that I be from the ignorant ones.

﴿٥﴾ رَبَّنَا تَقَبَّلْ مِنَّا، إِنَّكَ أَنْتَ السَّمِيعُ

5. O Allah, accept from us (our good actions), verily You are all Hearing

Saturday

8

يوم السبت

الْعَلِيمُ، وَتُبْ عَلَيْنَا، إِنَّكَ أَنْتَ التَّوَّابُ

and all Knowing. Accept our *taubah* (repentance). Verily You are Most Forgiving,

الرَّحِيمُ

Most Merciful.

﴿٦﴾ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ

6. O Allah, grant us the good of this world and the good of the Hereafter

حَسَنَةً وَقِنَا عَذَابَ النَّارِ

and save us from the punishment of the fire.

﴿٧﴾ رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا، وَثَبِّتْ أَقْدَامَنَا،

7. O Allah, infuse *sabr* (patience) in us, keep our feet firm

وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ،

and help us against the unbelievers.

سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ ﴿٨﴾

8. We have heard and obeyed. We seek Your forgiveness, O Allah, and to You

الْبَصِيرُ، رَبَّنَا لَا تُوَاخِذْنَا إِنْ نَسِينَا أَوْ

is our return. O Allah do not punish us for the sins we committed by mistake or

أَخْطَاْنَا، رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ

in error. Do not burden us with such heavy duties as had been

عَلَى الَّذِينَ مِنْ قَبْلِنَا، رَبَّنَا وَلَا تَحْمِلْنَا

placed on the people before us. O Allah, do not burden us with that

مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا

which is beyond our ability. Overlook our sins, Forgive us

وَارْحَمْنَا، أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ

and have mercy on us. You are our Master so help us against the

الْكَافِرِينَ.

disbelievers.

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ

9. O Allah! Do not let our hearts go astray after You have guided us, and grant us

لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ،

mercy from Your side. Verily You are The Great Giver of favours.

Saturday

11

يوم السبت

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ إِنَّ

O Allah, You will definitely gather all human beings on a Day in which there is no doubt. Verily

اللَّهُ لَا يُخْلِفُ الْمِيعَادَ

Allah never breaks His promise.

رَبَّنَا إِنَّا أَمْنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا

10. O Allah, we have definitely believed in You, so please forgive our sins and save us from the

عَذَابِ النَّارِ

punishment of the fire.

قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ

11. (Say) O Allah, Owner of the kingdom, You give authority to whomsoever

تَشَاءُ، وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ، وَتُعِزُّ مَنْ

You wish and snatch it away from whomsoever You wish. You grant respect to whom

تَشَاءُ، وَتُذِلُّ مَنْ تَشَاءُ، بِيَدِكَ الْخَيْرُ إِنَّكَ

You please and You disgrace whom You wish. All good is in Your hands and surely You

عَلَى كُلِّ شَيْءٍ قَدِيرٌ، تُوَلِّجُ اللَّيْلَ فِي النَّهَارِ،

have power over all things. You introduce the night into day

وَتُوَلِّجُ النَّهَارَ فِي اللَّيْلِ، وَتُخْرِجُ الْحَيَّ مِنَ

and the day into night. You take out the living from

الْمَيِّتِ، وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ، وَتَرْزُقُ

the dead and the dead from the living and You grant sustenance

Saturday

13

يوم السبت

مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ،

to whomsoever You wish without any limit.

﴿١٢﴾ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ

12. O Allah, bless me from Your side with a noble offspring. Verily You

سَمِيعُ الدُّعَاءِ،

hear our duas.

﴿١٣﴾ رَبَّنَا آمَنَّا بِمَا أُنْزِلَتْ، وَاتَّبَعْنَا الرَّسُولَ

13. O Allah, we have believed in what You revealed and we obeyed the messenger

فَاكْتُبْنَا مَعَ الشَّاهِدِينَ،

so enlist us among the witnesses.

﴿١٤﴾ رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا

14. O Allah, forgive our sins and forgive us for overstepping the mark,

وَتَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ

keep our feet firm and help us against the

الْكُفْرَيْنِ،

disbelievers.

﴿١٥﴾ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا

15. O Allah, You have not created this (world) without any purpose. You are free from all blemishes so protect us

عَذَابِ النَّارِ، رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ

from the fire of Hell. O Allah, whoever You have admitted into Hell, really

أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ، رَبَّنَا إِنَّنَا

You have disgraced him and there are no helpers for the sinners. O Allah,

سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا

we heard a caller calling us to Imaan saying “Believe in

بِرَبِّكُمْ فَأَمَنَّا، رَبَّنَا فَاعْفُ رُفْنَا ذُنُوبَنَا وَكَفِّرْ

your Rabb!” so we believed. O Allah, forgive our sins and pardon

عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ، رَبَّنَا وَآتِنَا

our wrongs and when removing our souls include us among the righteous. O Allah, grant us what

مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ

You have promised us through Your Messengers and do not put us to shame on the Day of Judgement.

Saturday

16

يوم السبت

إِنَّكَ لَا تُخِلُّ الْبَيْعَادَ،

Surely You never break Your promise.

﴿١٦﴾ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ

16. O Allah, remove us from this town whose inhabitants practise oppression

أَهْلِهَا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا وَاجْعَلْ لَنَا

and make for us from Your side, friends

مِنْ لَدُنْكَ نَصِيرًا،

and helpers.

﴿١٧﴾ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ

17. O Allah, send for us from the heavens a tray of food

تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا وَآخِرِنَا، وَآيَةً مِّنكَ،

so that it becomes a day of rejoicing for the first and the last among us and a sign from You

وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ،

and bless us with sustenance. You are the Best of Sustainers.

﴿١٨﴾ رَبَّنَا آمَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ. وَنُطْعُ

18. O Allah, we have brought Imaan so enlist us among the witnesses. And we have hope

أَنْ يُدْخِلَنَا رَبَّنَا مَعَ الْقَوْمِ الصَّالِحِينَ

that our Rabb will include us among the righteous people.

﴿١٩﴾ رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ

19. O Allah, do not make us among those who commit oppression.

﴿٢٠﴾ أَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ

20. You are our guardian, forgive us and have mercy on us and You are the Best

الْغَفِيرِينَ. وَاکْتُبْ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً

of forgivers. Destine good for us in this world

وَفِي الْآخِرَةِ إِنَّا هُدْنَا إِلَيْكَ.

and the next. Truly we have turned to You.

﴿٢١﴾ رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعَلِّنُ وَمَا

21. O Allah, You know what we do secretly and what we do openly. Nothing

يَخْفَى عَلَى اللَّهِ مِنْ شَيْءٍ فِي الْأَرْضِ وَلَا فِي

in the earth nor in

Saturday

19

يوم السبت

السَّبَاءُ،

the heavens is hidden from Allah Ta'ala.

﴿٢٢﴾ رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَّمْ تَغْفِرْ لَنَا

22. O Allah, we have wronged ourselves and if You do not forgive us

وَتَرْحَمَنَا لَنَكُونَنَّ مِنَ الْخُسِرِينَ،

and have mercy on us we shall certainly be from amongst the losers.

﴿٢٣﴾ رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ

22. O Allah, judge between us and our people with justice

وَأَنْتَ خَيْرُ الْفُتَحِينَ،

and You are the Best of judges.

﴿٢٤﴾ رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ،

24. O Allah, infuse patience in us and cause us to die as Muslims.

﴿٢٥﴾ رَبِّ اغْفِرْ لِي وَلِإِخِي وَأَدْخِلْنَا فِي رَحْمَتِكَ

25. O Allah, forgive me and my brother and admit us into Your mercy.

وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ،

You are The Most Merciful.

﴿٢٦﴾ عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً

26. We place our trust in Allah. O Allah, do not make us a victim

لِلْقَوْمِ الظَّالِمِينَ وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ

for the cruel ones and save us by Your mercy from the clutches of

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يوم السبت

الْكَافِرِينَ،

the disbelievers.

﴿٢٧﴾ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ

27. O Allah, I seek Your protection from asking for anything which I have

عِلْمٌ وَلَا تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنْ مِنْ

no knowledge of and If You do not forgive me and have mercy on me, I shall

الْخُسِرِينَ،

become a loser.

﴿٢٨﴾ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ أَنْتَ وَلِيّ فِي الدُّنْيَا

28. O The Maker of the skies and the earth. You are my guardian in this world

وَالْآخِرَةِ. تَوَفَّنِي مُسْلِمًا وَأَلْحِقْنِي بِالصَّالِحِينَ

and the hereafter. Cause me to die as a Muslim and join me with the pious.

﴿٢٩﴾ إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ. رَبِّ اجْعَلْنِي مُقِيمَ

29. Verily, my Rabb hears all duas. O Allah, make me

الصَّلَاةَ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ.

and my children from those who establish salaah and accept my duas.

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ

O Allah, forgive me, my parents and all the Muslims on the Day of

يَقُومُ الْحِسَابِ،

Reckoning.

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يوم السبت

﴿٣٠﴾ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا،

30. O Allah, be kind to them (my parents) as they (were kind to me) when they brought me up in my childhood.

﴿٣١﴾ رَبِّ اَدْخِلْنِيْ مُدْخَلَ صِدْقٍ وَّاَخْرِجْنِيْ

31. O Allah, grant me a blessed entry (into Madinah) and

مُخْرَجَ صِدْقٍ وَّاَجْعَلْ لِّيْ مِنْ لَّدُنْكَ سُلْطٰنًا

a blessed departure (from Makkah) and grant me from Your side the required

نَصِيْرًا،

strength which You will assist me (against Your enemies).

﴿٣٢﴾ رَبَّنَا اٰتِنَا مِنْ لَّدُنْكَ رَحْمَةً وَّهَيِّئْ لَنَا مِنْ

32. O Allah, grant us Your mercy and make easy for us

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يوم السبت

أَمْرِنَا رَشْدًا،

the fulfilment of our aims.

﴿٣٣﴾ رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي،

33. O Allah, open up my heart and make my work easy for me.

﴿٣٤﴾ رَبِّ زِدْنِي عِلْمًا،

34. O Allah, increase me in knowledge.

﴿٣٥﴾ رَبِّ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ

35. O Allah, I have been overtaken by hardship and You are The Most

الرَّاحِمِينَ،

Merciful.

﴿٣٦﴾ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَنَكَ إِنِّي كُنْتُ مِنَ

36. There is no god besides You, You are Pure from all faults, definitely I am from the

الظَّالِمِينَ،

sinners.

﴿٣٧﴾ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ،

37. O Allah, do not leave me alone; You are the Best of protectors.

﴿٣٨﴾ رَبِّ احْكُم بِالْحَقِّ وَرَبُّنَا الرَّحْمَنُ

38. O Allah, judge with truth and justice. And our Rabb is extremely kind,

الْمُسْتَعَانُ عَلَى مَا تَصِفُونَ،

we seek His help against what you forge.

﴿٣٩﴾ رَبِّ أَنْزِلْنِي مُنْزَلًا مُبْرَكًا وَأَنْتَ خَيْرُ

39. O Allah, make my landing a blessed one (from Hadhrat Nuh's ark). You are the best of those who bring people safely to

الْمُنْزِلِينَ،

land.

﴿٤٠﴾ رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ

40. O Allah, do not make me from the sinning people.

﴿٤١﴾ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ.

41. O Allah, I seek Your protection against the insinuations of the devils and that they

وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ

(or anyone of his class) may approach me.

﴿٤٢﴾ رَبَّنَا أَمَنَّكَ فَاعْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ

42. O Allah, we have believed, forgive us and have mercy on us and You are the best of those who show

الرَّحِيمِينَ،

Mercy.

﴿٤٣﴾ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّحِيمِينَ،

43. O Allah, forgive us and have mercy upon us verily You are the best of those who show Mercy.

﴿٤٤﴾ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا

44. O Allah, turn away the punishment of Hell from us. Verily its punishment

كَانَ غَرَامًا. إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا،

is indeed dreadful. Undoubtedly it is an evil place for staying and resting.

﴿٤٥﴾ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ

45. O Allah, grant us such wives and children who will be a source of coolness (delight)

أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا،

to our eyes and make us leaders of pious people.

﴿٤٦﴾ رَبِّ هَبْ لِي حُكْمًا وَالْحَقْنِي بِالصُّدَحِينَ.

46. O Allah, bless me with wisdom and join me with the pious.

وَاجْعَلْ لِّي لِسَانَ صِدْقٍ فِي الْآخِرِينَ وَاجْعَلْنِي

Grant me a reputation of truthfulness in generations to come. Make me

مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ، وَاعْفِرْ لِأَبِي إِنَّهُ كَانَ

among those who will inherit the garden of bliss . Forgive my father

مِنَ الضَّالِّينَ وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ يَوْمَ لَا

who had gone astray. Do not disgrace me on the Day of Qiyaamah, a day

يَنْفَعُ مَالٌ وَلَا بَنُونَ إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ

when wealth and children will be of no use except those who come to Allah with a

سَلِيمٍ.

pure heart.

﴿٤٧﴾ رَبِّ نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ.

47. O Allah, save me and my family from what these people do. (i.e. from the effect of the people's misdeeds).

﴿٤٨﴾ رَبِّ إِنَّ قَوْمِي كَذَّبُونِ. فَافْتَحْ بَيْنِي

48. O Allah, verily my people have denied my teachings. You judge between me

وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ مَّعِيَ مِنْ

and them and save me and those believers who are with me.

الْمُؤْمِنِينَ.

﴿٤٩﴾ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ

49. O Allah, enable me to become grateful to Your favour that You have bestowed on me and on my parents. and (grant me the

عَلَى وَعَلَى وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ

ability) to do such actions that will please You.

وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ.

(Please) admit me, through your mercy, amongst Your pious servants.

﴿٥٠﴾ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي.

50. O Allah, I have oppressed myself, please forgive me.

﴿٥١﴾ رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ.

51. O Allah, save me from the oppressive people.

﴿٥٢﴾ رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ.

52. O Allah, I am desperately in need of whatever good You have in store for me.

﴿٥٣﴾ رَبِّ انصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ.

53. O Allah, help me against people that cause corruption.

﴿٥٤﴾ فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ

54. Glory be to Allah during the evening and the

تُصْبِحُونَ. وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ وَالْأَرْضِ

morning. And for Him is all praise in the heavens and on earth

وَعَشِيًّا وَحِينَ تُظْهِرُونَ. يُخْرِجُ الْحَيَّ مِنَ

after sunset and at noon. He takes out the living from

الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي

the dead and the dead from the living and fills life

الْأَرْضَ بَعْدَ مَوْتِهَا وَكَذَلِكَ تُخْرَجُونَ

into the earth after it is dead. And so will you be raised alive (on the Day of Judgement).

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ.

55. O Allah, grant me pious children.

﴿٥٦﴾ قُلِ اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عِلْمَ

56. Say O Allah, Creator of the heavens and the earth, The One Who knows whatever is

الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِي

hidden or visible, You alone will decide between Your servants

مَا كَانُوا فِيهِ يَخْتَلِفُونَ.

in matters on which they differ.

﴿٥٧﴾ رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ

57. O Allah, Your mercy and knowledge encompasses everything, forgive

لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ

those who have repented and followed Your path and save them from the punishment

الْجَحِيمِ . رَبَّنَا وَادْخُلْهُمْ جَنَّاتٍ عَدْنٍ الَّتِي

of Hell. Admit them into the everlasting Jannah which You

وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ

promised them, as well as their parents, wives and children who were pious.

وَذُرِّيَّتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ . وَقِهِمْ

Verily You are Powerful and Wise. And save them

السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ

from evil deeds. And whom so ever you will save from evil, on that day, has truly

رَحِمْتَهُ ، وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

received Your mercy, and that is indeed a great success.

﴿٥٨﴾ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ

58. O Allah, grant me the ability of making shukar (thanking) You for the bounties You have showered

عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ

upon me and my parents and (grant me the ability) to do such actions which will please You

وَأَصْلِحْ لِي فِي ذُرِّيَّتِي. إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ

and also reform my children. I truly repent before You and I am truly

الْمُسْلِمِينَ.

from the Muslims.

﴿٥٩﴾ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا

59. O Allah, forgive us and our Muslim brothers who preceded us in faith.

بِالْإِيْمَنِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ

and do not leave any ill feelings in our hearts towards those

أَمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ.

who believe. O Allah, You are Most Kind and Merciful.

﴿٦٠﴾ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ

60. O Allah, on You have we placed our trust and towards You have we turned and towards You

الْمَصِيرُ، رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا

is our return. O Allah, do not make us a *fitnah* (victim) for the disbelievers

وَاعْفِرْ لَنَا، رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ.

and forgive us. O Allah, verily You are Powerful and Wise.

﴿٦١﴾ رَبَّنَا آتِنَا نُورَنَا وَاعْفِرْ لَنَا إِنَّكَ عَلَىٰ

61. O Allah, complete for us our *noor* (light) and forgive us. Verily You have

كُلِّ شَيْءٍ قَدِيرٌ.

power over all things.

﴿٦٢﴾ رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَن دَخَلَ بَيْتِي

62. O Allah, forgive me, my parents, and those Muslims who have entered my house

مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ.

as well as all the believing men and women.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, most Compassionate most Merciful.

﴿٦٣﴾ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ. مِنْ شَرِّ مَا خَلَقَ. وَ

63. Say: "I seek refuge in the Rabb of the daylight, from the evil of what He created,

مِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ. وَمِنْ شَرِّ النَّفَّاثِ فِي

from the evil of the darkness of night when it covers (all things),
from the evil of those women who blow into

الْعُقَدِ. وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ.

knots and from the evil of the jealous one when his jealousy becomes active."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the most Compassionate the most Merciful.

﴿٦٤﴾ قُلْ أَعُوذُ بِرَبِّ النَّاسِ. مَلِكِ النَّاسِ. إِلَهِ

64. Say: "I seek refuge in the Rabb of mankind, the Ruler of mankind, Deity

النَّاسِ. مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ. الَّذِي

of mankind, from the evil of the devil who withdraws (when Allah Ta'ala is remembered)

يُوسُوسُ فِي صُدُورِ النَّاسِ. مِنَ الْجِنَّةِ وَالنَّاسِ

whether from among men or Jinn who whisper evil thoughts into the hearts of men.”

سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ ﴿٦٥﴾

65. O Allah, You are Free from all blemishes. The greeting of the inmates of Jannah will be: “Salaam”

وَأَخِرُ دَعْوَاهُمْ أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

and their final call will be: “All praise is due to Allah the Nourisher of the worlds.”

قَالَ اللَّهُ تَعَالَى: وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَى ﴿٦٦﴾

66. Allah Ta'ala has declared: “And for Allah are beautiful names

فَادْعُوهُ بِهَا.

so call Him by the same.”

﴿٦٧﴾ وَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّ اللَّهَ

67. Rasulallah ﷺ has said:

تَعَالَى تِسْعَةً وَتِسْعِينَ اسْمًا مَنْ أَحْصَاهَا دَخَلَ

“There are 99 names of Allah. Whoever memories them.

الْجَنَّةَ. (وَفِي رِوَايَةٍ) مَنْ حَفِظَهَا

will enter into Jannah.” (They are as follows)

الرَّحِيمُ	الرَّحُّنُ	هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ
The Most Merciful	The Most Kind	He is Allah besides whom none is worthy of worship

Saturday

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يوم السبت

الْمُهَيِّمُ	الْمُؤْمِنُ	السَّلَامُ	الْقُدُّوسُ	الْمَلِكُ
The guardian of all things	The Giver of protection	The Giver of peace	The most holy	The King
الْبَارِئُ	الْخَالِقُ	الْمُتَكَبِّرُ	الْجَبَّارُ	الْعَزِيزُ
The one who brings creation in to being	The Creator	The greatest in majesty	The Overpowering Rabb	The Mighty
الرَّزَّاقُ	الْوَهَّابُ	الْقَهَّارُ	الْغَفَّارُ	الْمُصَوِّرُ
The Sustainer	The Generous Giver	Almighty Rabb	Exceedingly Forgiving	Fashioner of shapes
الْخَافِضُ	الْبَاسِطُ	الْقَابِضُ	الْعَلِيمُ	الْفَتَّاحُ
The being that causes people to be lowered	The Being that grants increase	The Being that causes sustenance to shrink	All-Knowing	The Giver of decisions
الْبَصِيرُ	السَّمِيعُ	الْمِذِلُّ	الْمُعِزُّ	الرَّافِعُ
Who sees all things	Who hears all things	The Giver of dishonour	The Giver of honour	The being who exalts

Saturday

42

يوم السبت

الْحَكْمُ	الْعَدْلُ	اللَّطِيفُ	الْخَبِيرُ	الْحَلِيمُ
Maker of Judgments	The just	Knower of innermost secrets	All Aware	The Tolerant
الْعَظِيمُ	الْغَفُورُ	الشَّكُورُ	الْعَلِيُّ	الْكَبِيرُ
The Great	Forgiving	Highly Appreciative	Most High	The most great
الْحَفِيفُ	الْمُقِيتُ	الْحَسِيبُ	الْجَلِيلُ	الْكَرِيمُ
The Protector	The Distributor of due shares	The Reckoner	The Glorious	The Benevolent
الرَّقِيبُ	الْمُجِيبُ	الْوَاسِعُ	الْحَكِيمُ	الْوَدُودُ
The Custodian	The Answerer	The Lenient	The Wise	Most Loving
الْمَجِيدُ	الْبَاعِثُ	الشَّهِيدُ	الْحَقُّ	الْوَكِيلُ
The glorious and exalted	The Resurrector of the dead	The Witness	The Absolute true in his being and existence	The Guardian

Saturday

43

يوم السبت

القَوِيُّ	الْمَتِينُ	الْوَلِيُّ	الْحَبِيدُ	الْمُحْصِي
The Almighty	The Invincible	The loving Patron and supporter	The Praiseworthy	The all knowing
الْمُبْدِئُ	الْمُعِيدُ	الْمُحْيِي	الْمُبِيتُ	الْحَيُّ
The Originator	The Recreator	The Giver of life	The Giver of death	The Everlasting
الْقَيُّومُ	الْوَّاجِدُ	الْمَبَّاجِدُ	الْوَّاحِدُ	الْأَحَدُ
Eternal Sustainer	Self sufficient	All-Excellent	The ONE	Unequalled
الصَّادُ	الْقَادِرُ	الْمُقْتَدِرُ	الْمُقَدِّمُ	الْمُؤَخِّرُ
Free from want	All-Powerful	The prevailing	One who causes progress	One who causes retrogress
الْأَوَّلُ	الْآخِرُ	الظَّاهِرُ	الْبَاطِنُ	الْوَالِي
The First	The Last	The manifest	The Concealed	Exercising responsibility over all things

Saturday

44

يوم السبت

الْعَفُوُّ	الْمُنْتَقِمُ	التَّوَّابُ	الْبَرُّ	الْمُبْتَعَالِي
Inclined to pardon sins	One who takes retribution	The accepter of repentance	The One Who is Kind	Far above the attributes of all creation
ذُو الْجَلَالِ وَالْإِكْرَامِ		مَالِكُ الْمُلْكِ		الرَّؤُوفُ
Majestic and Kind		The ruler of the kingdom		The Most Kind
الْمَانِعُ	الْمُغْنِي	الْغَنِيُّ	الْجَامِعُ	الْمُقْسِطُ
The depriver	The Bestower	Free from need	The Assembler	The Just
الْبَدِيعُ	الْهَادِي	النُّورُ	النَّافِعُ	الضَّارُّ
The Deviser	One who grants guidance	The Light	One who confers benefits	One who can cause loss
	الصَّبُورُ	الرَّشِيدُ	الْوَارِثُ	الْبَاقِي
	Most Forbearing	One who guides onto the path of virtue	The Supporter of all	The Eternal

﴿٦٨﴾ وَإِسْمُ اللَّهِ الْأَعْظَمُ الَّذِي إِذَا دُعِيَ بِهِ

68. The greatest name (Ism-e-A'zam) of Allah, which when invoked surely leads to the acceptance of dua

أَجَابَ وَإِذَا سُئِلَ بِهِ أَعْطَى: ﴿لَا إِلَهَ إِلَّا أَنْتَ

and one is granted whatever is asked for, (it is as follows).....
“There is no deity besides You.

سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ﴾.

You are free from all blemishes; Indeed I am from the sinners.”

﴿٦٩﴾ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ

69. O Allah, I beg of You by saying that I bear witness that verily You are Allah.

لَا إِلَهَ إِلَّا أَنْتَ الْأَحَدُ الصَّمَدُ الَّذِي لَمْ يَلِدْ

There is no deity beside You. You are One and totally independent,
Who was neither born from anyone

وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ .

nor gave birth to anyone nor is there anyone equal to Him.

﴿٧٠﴾ اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ بِاَنَّ لَكَ الْحَمْدَ لَا اِلٰهَ اِلَّا

70. O Allah, I beg of You by saying that all praise is for You. There is no god besides You.

اَنْتَ (وَحْدَكَ لَا شَرِيكَ لَكَ) الْحَنَّانُ الْمَنَّانُ

You are One, You have no partner. You are Most Kind and Most Compassionate

بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ يَا ذَا الْجَلَالِ

The Creator of the heavens and the earth. O, You Majestic

وَالْاِكْرَامِ يَا حَيُّ يَا قَيُّوْمُ .

and Benevolent Rabb, the Everlasting, the Sustainer,

﴿٧١﴾ يَا أَرْحَمَ الرَّاحِمِينَ .

71. O, The Most Merciful of those who show mercy.

﴿٧٢﴾ سُبْحَانَ رَبِّيَ الْعَلِيِّ الْأَعْلَى الْوَهَّابِ .

72. My Rabb is unblemished, Most High and The Most Generous Giver.

﴿٧٣﴾ أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا

73. I seek refuge with the perfect words of Allah against the evil of what was

خَلَقَ .

created.

﴿٧٤﴾ بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي

74. In the name of Allah whose name wards off the harm of all things in

الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ.

the heavens and the earth and He hears and knows every thing.

﴿٧٥﴾ أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ وَالْحَمْدُ لِلَّهِ لَا

75. Morning has come to us, and the entire kingdom, in a condition that it belongs solely to Allah. All Praise be to Allah.

إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ

There is no god besides Allah. He is One and without any partner.
For Him is the entire Kingdom

الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ. رَبِّ أَسْأَلُكَ

and praises and He has power over everything. O Allah, I beg of
You

خَيْرَ مَا فِي هَذَا الْيَوْمِ وَخَيْرَ مَا بَعْدَهُ

for all the good which pertains to this day as well as the coming
days

وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذَا الْيَوْمِ وَشَرِّ مَا

and I seek Your protection from all evil which pertains to this day as well as the

بَعْدَهُ، رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَسُوءِ

coming days. O Allah, I seek Your protection from laziness and extreme

الْكِبَرِ، رَبِّ أَعُوذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ

old age. O Allah, I seek Your protection from the punishment of Jahannam

وَعَذَابٍ فِي الْقَبْرِ.

and the punishment of the grave.

﴿٧٦﴾ اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عَالِمَ

76. O Allah, the Creator of the heavens and the earth, who knows

الْغَيْبِ وَالشَّهَادَةِ رَبِّ كُلِّ شَيْءٍ وَمَلِيكُهُ أَشْهَدُ

what is concealed and visible, the Rabb and Master of everything. I bear witness

أَنْ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ

that there is no deity besides You and You are One and without any partner.

أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَمِنْ شَرِّ الشَّيْطَانِ

I seek Your protection from the evil of my Nafs (carnal self) and from the evil of Shaytaan

وَشَرِّكَهِ وَأَنْ أَقْتَرِفَ عَلَى نَفْسِي سُوءًا أَوْ أَجْرَهُ

and his traps and from committing evil or involving

إِلَى مُسْلِمٍ .

Another Muslim in evil

اللَّهُمَّ إِنِّي أَصْبَحْتُ أَشْهَدُكَ وَأَشْهَدُ حَمَلَةَ (٧٧)

77. O Allah, the morning has come to me whilst I make You my witness, and the angels that carry

عَرْشِكَ وَمَلَائِكَتِكَ وَجَمِيعَ خَلْقِكَ أَنْتَ

Your Throne, and all Your remainder angels and Your entire creation witnesses that indeed you are Allah, there is no

اللهُ لَا إِلَهَ إِلَّا أَنْتَ وَأَنْ مُحَمَّدًا عَبْدُكَ

deity besides You and that Muhammad ﷺ is Your servant

وَرَسُولُكَ .

And your messenger.

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا (٧٨)

78. O Allah, I beg of You for aafiyat (safety & ease) in this world

وَالْآخِرَةِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي

and the Hereafter. O Allah, I beg of Your for forgiveness and (aafiyat) safety in

دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي.

my Deen, my dunya, my family, and in my wealth.

اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَامِنْ رَوْعَاتِي اللَّهُمَّ

O Allah, hide my faults and save me from fear and apprehension. O Allah,

احْفَظْنِي مِنْ بَيْنِ يَدَيَّ وَمِنْ خَلْفِي وَعَنْ

protect me from in front of me and from behind me, on my right and on

يَسَائِرِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي وَأَعُوذُ بِعَظَمَتِكَ

my left and above me. I seek protection in Your Grandeur that I

أَنْ أُغْتَالَ مِنْ تَحْتِي .

may be destroyed by any disaster from beneath me.

﴿٧٩﴾ رَضِينَا بِاللّٰهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ

79. We are pleased with Allah as our Rabb, Islam as our religion and Hadhrat Muhammad ﷺ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ رَسُولًا وَنَبِيًّا .

as our Rasul and Messenger.

﴿٨٠﴾ اَللّٰهُمَّ مَا أَصْبَحَ بِي مِنْ نِّعَةٍ أَوْ بِأَحَدٍ مِّنْ

80. O Allah, whatever blessings and favours I or any of

خَلْقِكَ فَبِنِكَ وَحَدَكَ لَا شَرِيكَ لَكَ فَلَكَ

Your creation have received this morning is exclusively from You and You have no partner.

الْحَمْدُ وَلَكَ الشُّكْرُ .

All praise and gratitude is due to You only.

۸۱ اللَّهُمَّ عَافِنِي فِي بَدَنِي، اللَّهُمَّ عَافِنِي فِي

81. O Allah, grant me *aafiyat* (sound health) in my body,

سَمْعِي، اللَّهُمَّ عَافِنِي فِي بَصَرِي، لَا إِلَهَ إِلَّا

my hearing and my eye-sight. There is no deity besides

أَنْتَ (ثَلَاثَ مَرَّاتٍ)، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ

You. (Read thrice). O Allah, I seek Your protection from

الْكُفْرِ وَالْفَقْرِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ

(kufr) disbelief and poverty. O Allah, I seek Your protection from being punished

الْقَبْرِ لَا إِلَهَ إِلَّا أَنْتَ (ثَلَاثَ مَرَّاتٍ)

in the grave. There is no deity besides You. (Read this dua thrice).

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا

82. Allah Ta'ala is absolutely pure and all praises are due to Him. There is no power to do good nor to avoid evil except

بِاللَّهِ مَا شَاءَ اللَّهُ كَانَ وَمَا لَمْ يَشَأْ لَمْ يَكُنْ،

with the help of Allah. Whatever Allah willed has happened and whatever He did not will could not happen.

أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ

I am convinced that Allah Ta'ala has power over everything and that Allah Ta'ala

أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا.

fully comprehends all things in His knowledge.

٨٣ يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ، أَصْلِحْ

83. O Allah, The Everlasting The Sustainer, I passionately beg Your mercy. Correct

لِيْ شَأْنِيْ كُلَّهُ وَلَا تَكِلْنِيْ إِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ

all my affairs for me and do not hand me over to myself even for a blink of an eye.

٨٤ سَيِّدُ الْإِسْتِغْفَارِ :

84. Sayyidul Istighfaar: for istigfaar the most comprehensive dua is the following:

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَا اِلٰهَ اِلَّا اَنْتَ خَلَقْتَنِيْ وَاَنَا

O Allah, You are my Rabb, there is no god besides You. You have created me and I am

عَبْدُكَ وَاَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ،

Your servant. As far as possible I try to abide by the promises and covenants (which I made to You).

أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ

I seek Your protection from the evil of my sins. I fully acknowledge

بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ بِذُنُوبِي فَاعْفِرْ لِي فَإِنَّهُ لَا

the favours You have bestowed upon me and I confess to my mistakes. Please forgive me as none besides

يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ.

You can forgive sins.

اللَّهُمَّ أَنْتَ أَحَقُّ مَنْ ذُكِرَ وَأَحَقُّ مَنْ عُبدَ ﴿٨٥﴾

85. O Allah, of all the things that are remembered, You are most rightful to be remembered and of all things that are worshipped

وَأَنْصَرُ مَنْ ابْتُغِيَ وَأَرْءُ مَنْ مَلَكَ وَأَجُودُ

You are the most worthy of being worshipped, of all the agencies from whom help is asked for, You are the Most Helpful. Of all

مَنْ سُئِلَ وَأَوْسَعُ مَنْ أَعْطَى، اللَّهُمَّ أَنْتَ

those who are kind, You are the most Kind. Of all those who are looked up to for favours You are the Most Generous. And of all the

الْمَلِكُ لَا شَرِيكَ لَكَ وَالْفَرْدُ لَا نِدَّ لَكَ، كُلُّ

givers You are the Most well-off. You are the Supreme Ruler and you have no partner. You are unique with no equivalent. All things

شَيْءٍ هَالِكٌ إِلَّا وَجْهَكَ. لَنْ تُطَاعَ إِلَّا بِإِذْنِكَ

are to be destroyed except Your Countenance. You cannot be obeyed except with Your permission.

وَلَنْ تُعْصَى إِلَّا بِعِلْمِكَ، تُطَاعُ فَتَشْكُرُ وَتُعْصَى

You cannot be disobeyed except that it is within Your knowledge. If You are obeyed, it pleases You. If You are disobeyed,

فَتَغْفِرُ أَقْرَبُ شَهِيدٍ وَأَدْنَى حَفِیْظٍ حُلَّتْ دُونَ

You forgive acts of disobedience. You are the nearest of all those who are present. The closest of protectors, You intervene between

النَّفُوسِ وَأَخَذَتْ بِالنَّوَاصِي وَكَتَبْتَ الْأَثَارَ

the nafs and its evil desires. The hair of the foreheads is in Your hands. You have written down the actions of man (in the Loh-e-

وَنَسَخْتَ الْأَجَالَ، الْقُلُوبُ لَكَ مُفْضِيَةٌ،

Mahfooz), You have written down the lifespan of man. The (thoughts) of the hearts are known to You

وَالسِّرُّ عِنْدَكَ عَلَانِيَةٌ، الْحَلَالُ مَا أَحْلَلْتَ

and all secrets are disclosed to You. Permissible are only those things which You have specified

وَالْحَرَامُ مَا حَرَّمْتَ، وَالِدِّينُ مَا شَرَعْتَ،

and likewise prohibition is according to Your commandment. Deen is what You have ordained.

وَالْأَمْرُ مَا قَضَيْتَ، الْخَلْقُ خَلْقُكَ وَالْعَبْدُ

The ruling is according to what You have decreed. All creation belongs to You, all slaves

عَبْدُكَ وَأَنْتَ اللَّهُ الرَّءُوفُ الرَّحِيمُ، أَسْأَلُكَ

belong to You and You are Allah, The Kind, The Merciful. I beg You

بِنُورِ وَجْهِكَ الَّذِي أَشْرَقَتْ لَهُ السَّمَوَاتُ

with the light of Your Countenance, which illuminates the heavens

وَالْأَرْضُ وَبِكُلِّ حَقٍّ هُوَ لَكَ وَبِحَقِّ السَّائِلِينَ

and the earth, and with every right which You only possess and the right which You have allowed unto Your beggars

عَلَيْكَ أَنْ تُقِيلَنِي فِي هَذِهِ الْغَدَاةِ، وَفِي هَذِهِ

when they beg from You, that You forgive me this morning and

الْعَشِيَّةَ وَأَنْ تُجِيرَنِي مِنَ النَّارِ بِقُدْرَتِكَ

evening and that You save me from the fire of Hell with Your power.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ، ﴿٨٦﴾

86. O Allah, I seek Your protection from worry and grief,

وَأَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَأَعُوذُ بِكَ مِنْ

I seek Your protection from weakness and laziness,

الْجُبْنِ وَالْبُخْلِ وَأَعُوذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ

from cowardice and miserliness and from being overpowered by debt

وَقَهْرِ الرِّجَالِ .

and the oppression of men.

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ وَسَعْدَيْكَ وَالْخَيْرُ فِي ﴿٨٧﴾

87. O Allah, I am present, I am present and ready to obey You. All good is in

يَدَيْكَ وَمِنْكَ وَإِلَيْكَ. اَللّٰهُمَّ مَا قُلْتُ مِنْ قَوْلٍ

Your hands, it is from You and it all leads towards You. O Allah, whatever word I have uttered,

أَوْ حَلَفْتُ مِنْ حَلْفٍ أَوْ نَذَرْتُ مِنْ نَذْرٍ

or promise I have made, or vow I have undertaken,

فَمَشِئَتُكَ بَيْنَ يَدَيِ ذَٰلِكَ كُلِّهِ، مَا شِئْتَ كَانَ

it is all subject to Your will. Whatever You willed has happened

وَمَا لَمْ تَشَأْ لَا يَكُونُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

and whatever You do not intend will never happen. There is no ability to avoid sins nor power to do good except with Your help.

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ. اَللّٰهُمَّ مَا صَلَّيْتُ

You have power over everything. O Allah, if I made dua for anyone,

مِنْ صَلَوةٍ فَعَلَى مَنْ صَلَّيْتُ وَمَا لَعَنْتُ مِنْ لَعْنٍ

let it benefit that person whom You regard as deserving of it, and if I cursed anyone,

فَعَلَى مَنْ لَّعَنْتَ، أَنْتَ وَلِيٌّ فِي الدُّنْيَا وَالْآخِرَةِ

let it affect him whom You regard as deserving of it. You are my Guardian in this world and the hereafter.

تَوَفَّنِي مُسْلِمًا وَالْحَقْنِي بِالصَّالِحِينَ.

Allow me to die as a Muslim and unite me with the pious.

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ الرِّضَاءَ بَعْدَ الْقَضَاءِ، وَبَرْدَ

O Allah, I beg of You to make me pleased with Your decisions, (I beg of You) a comfortable

الْعِیْشَ بَعْدَ الْمَوْتِ، وَلَذَّةَ النَّظَرِ اِلٰی وَجْهِكَ

life after death, the extreme delight of seeing Your Countenance

وَشَوْقًا إِلَىٰ لِقَائِكَ فِي غَيْرِ ضَرَّاءَ مُضِرَّةٍ وَلَا

and a passion for meeting You in a condition where I am not in any difficult position nor

فِتْنَةٍ مُّضِلَّةٍ. وَأَعُوذُ بِكَ أَنْ أَظْلِمَ أَوْ أُظْلَمَ أَوْ

any *fitnah* (trial) that would render me misguided. I seek Your protection from oppressing others or from being oppressed or

أَعْتَدِي أَوْ يُعْتَدَى عَلَيَّ أَوْ أَكْسِبَ خَطِيئَةً أَوْ

that I should be unjust to anyone or others be unjust to me or that I should deliberately fall into such an error or

ذَنْبًا لَا تَغْفِرُهُ. اَللّٰهُمَّ زَيِّنَا بِزِينَةِ الْاِيْمَانِ

sin which You would not forgive. O Allah, Beautify us with the beauty of Imaan

وَاَجْعَلْنَا هُدًى لِّمُهْتَدِيْنَ اَللّٰهُمَّ فَاطِرَ

and make us among those who are rightly guided themselves, as well as a means of guidance for others. O Allah, The Creator of the

السَّمَوَاتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ

heavens and the earth, The Knower of the apparent and the unseen,

ذَا الْجَلَالِ وَالْإِكْرَامِ فَإِنِّي أَعْهَدُ إِلَيْكَ فِي هَذِهِ

Majestic and Caring, I make a promise with You in this

الْحَيَاةِ الدُّنْيَا وَأُشْهِدُكَ وَكَفَى بِكَ شَهِيدًا أَنِّي

worldly life and call upon You to bear witness — and You are a sufficient witness — that

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ،

I bear witness that there is no god besides You alone and You have no partner.

لَكَ الْمُلْكُ وَلَكَ الْحَمْدُ وَأَنْتَ عَلَى كُلِّ شَيْءٍ

All power and praise belong to You. You have power over everything

قَدِيرٌ، وَأَشْهَدُ أَنَّ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ

and I bear witness that Muhammad ﷺ

وَسَلَّمَ عَبْدُكَ وَرَسُولُكَ وَأَشْهَدُ أَنَّ وَعْدَكَ حَقٌّ

is Your Servant and Messenger. I bear witness that Your promise is true,

وَلِقَائِكَ حَقٌّ وَالسَّاعَةُ آتِيَةٌ لَا رَيْبَ فِيهَا

meeting You is true, the Hour (of Resurrection) is sure to come without doubt

وَأَنَّكَ تَبْعَثُ مَنْ فِي الْقُبُورِ، وَأَنَّكَ إِنْ تَكَلَّمْنِي

You will bring alive those who are in their graves. If You entrust me

إِلَى نَفْسِي تَكَلَّمْنِي إِلَى ضَعْفٍ وَعَوْرَةٍ وَذَنْبٍ

to myself You will surely make me a victim to weakness, sin

وَخَطِيئَةٍ وَأَنْيَّ لَا أَتَّقِي إِلَّا بِرَحْمَتِكَ فَاعْفِرْ لِي

and faults. I have no reliance on anything except Your Kindness.
Forgive

ذُنُوبِي كُلَّهَا إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ،

my sins as none besides You can do so

وَتُبِّ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ.

and accept my repentance as You are Most forgiving, Most Merciful.

اللَّهُمَّ إِنِّي أَسْأَلُكَ صِحَّةً فِي إِيْمَانٍ، وَإِيْمَانًا

88. O Allah, I beg of You that I be blessed with perfect Imaan, such Imaan

فِي حُسْنِ خُلُقٍ، وَنَجَاةً يَتَّبَعُهَا فَلَاحٌ، وَرَحْمَةً

which is accompanied by good manners, a prosperous life (in this world) followed by complete success (in the Hereafter). I beg of

مِنْكَ وَعَافِيَةٌ وَمَغْفِرَةٌ مِنْكَ وَرِضْوَانًا.

Your mercy, peace and forgiveness and (I beg) for Your pleasure.

اللَّهُمَّ إِنِّي أَعُوذُ بِوَجْهِكَ الْكَرِيمِ

89. O Allah, I beg of You through Your Noble countenance

وَبِكَلِمَاتِكَ التَّامَّةِ مِنْ شَرِّ مَا أَنْتَ آخِذٌ

and Your perfect words for Your protection from the evil of all things which You are in full control of.

بِنَاصِيَّتِهِ. اللَّهُمَّ أَنْتَ تَكْشِفُ الْمَغْرَمَ وَ

O Allah, only You can remove debts and

الْمَأْثَمَ اللَّهُمَّ لَا يَهْزَمُ جُنْدُكَ وَلَا يُخْلَفُ

only You can pardon sins. O Allah Your army can never be defeated, Your promise can never be broken

وَعُدُّكَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

and the wealth of the wealthy cannot benefit them against Your punishment.

سُبْحَانَكَ وَبِحَمْدِكَ.

You are Pure. All praises are due to You.

﴿٩٠﴾ لَا إِلَهَ إِلَّا أَنْتَ لَا شَرِيكَ لَكَ سُبْحَانَكَ.

90. There is no deity besides You. You have no partner. You are so pure.

اللَّهُمَّ اسْتَغْفِرْكَ لِذَنْبِي وَأَسْأَلُكَ رَحْمَتَكَ،

O Allah, I beg You to forgive my sins and I beg of You for Your mercy.

اللَّهُمَّ زِدْنِي عِلْمًا وَلَا تُرِغْ قَلْبِي بَعْدَ إِذْ

O Allah, increase me in knowledge and do not turn my heart away (from You) after

هَدَيْتَنِي وَهَبْ لِي مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ

having guided it and bless me with Your special mercy. Verily You are the

الْوَهَّابُ .

Generous Giver.

۹۱ اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَوَسِّعْ لِي فِي دَارِي

91. O Allah, forgive my sins, grant me spaciousness in my home

وَبَارِكْ لِي فِي رِزْقِي .

and bless me with *barakah* (blessings) in my sustenance.

۹۲ اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ

92. O Allah, make me from those who repent and make me from those who

الْمُتَطَهِّرِينَ.

observe cleanliness.

﴿٩٣﴾ اللَّهُمَّ رَبَّ السَّمَوَاتِ وَرَبَّ الْأَرْضِ وَرَبَّ

93. O Allah, the Rabb of the heavens, the earth and

الْعَرْشِ الْعَظِيمِ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ فَالِقَ

the Great Throne (Arsh), My Rabb and The Rabb of all things, The One who causes trees to grow

الْحَبِّ وَالنَّوَى وَمُنْزِلَ التَّوْرَةِ وَالْإِنْجِيلِ

by the splitting of a seed and a kernel, the Revealer of the Taurat, Bible

وَالْفُرْقَانِ أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ أَنْتَ

and The Holy Qur'an, I seek Your protection from the evil of all things which You

أَخِذْ بِنَاصِيَتِهِ. اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ

are in full control of. O Allah, You are the First and nothing

قَبْلَكَ شَيْءٌ وَأَنْتَ الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ،

preceded You. You are the Last and nothing will come after you.

وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ

You are Apparent and there is nothing above You. You are

الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ اقْضِ عَنَّا الدَّيْنَ

Concealed and nothing is beyond You. Pay out our debts

وَاغْنِنَا مِنَ الْفَقْرِ .

and free us from poverty.

اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ وَمَا أَظَلَّتْ 

94. O Allah, The Rabb of the seven heavens and whatever it has over shadowed, And the Rabb of the earths and whatever it holds,

وَرَبَّ الْأَرْضِينَ وَمَا أَقَلَّتْ، وَرَبَّ الشَّيَاطِينِ

the Rabb of the devils

وَمَا أَضَلَّتْ، كُنْ لِي جَارًا مِّنْ شَرِّ خَلْقِكَ

and what ever evil they had spread, be a Protector for me against the evil of all Your creatures

أَجْعِلْنِ أَنْ يَفْرُطَ عَلَيَّ أَحَدٌ مِنْهُمْ أَوْ أَنْ

if they be unjust or

يَظْغِي، عَزَّ جَارُكَ وَتَبَارَكَ اسْمُكَ.

cruel to me. Your protection is indeed strong and Your name is full of blessings.

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَوَاتِ ٩٥

95. O Allah, all praise is for You and You are the Sustainer of the heavens

وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ

and the earth and whatever is in them. You are the Ruler of the

السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ

heavens and the earth and whatever is in them. All praise is for You.

أَنْتَ نُورُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ

You are the (noor) light of the heavens and the earth and whatever is in them. All

الْحَمْدُ أَنْتَ الْحَقُّ وَوَعْدُكَ الْحَقُّ وَلِقَاؤُكَ

praise is for You. You are True, Your promise is true and our meeting You

حَقٌّ وَقَوْلُكَ حَقٌّ وَالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ

is a reality, Your word is true. Paradise is a reality. Hell is a reality and

وَالنَّبِيُّونَ حَقٌّ وَمُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

all the Ambiyaa are true. Muhammad ﷺ,

رَسُولُ اللَّهِ حَقٌّ وَالسَّاعَةُ حَقٌّ. اللَّهُمَّ لَكَ

the Messenger of Allah, is true and the Hour (of Resurrection) is a reality. O Allah,

أَسْلَمْتُ وَبِكَ أَمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ

I have submitted before You in obedience. I have believed in You and I have placed my trust in You.

أَنْبَتُ وَبِكَ خَاصَمْتُ وَإِلَيْكَ حَاكَمْتُ وَأَنْتَ

I have turned my attention solely towards You. Wherever I have quarrelled (in support of right and justice) it was with Your help. I

رَبَّنَا وَإِلَيْكَ الْمَصِيرُ فَأَغْفِرْ لِي مَا قَدَّمْتُ وَمَا

have turned towards You for judgment. You are our Rabb and to You is our ultimate return. Forgive all my sins, past and future,

أَخَرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ وَمَا أَسْرَفْتُ،

whether done secretly or openly and those sins where I have surpassed the limit (in sinning)

وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي، أَنْتَ الْبُقَدِّمُ وَأَنْتَ

and You know more (what I have done) than I know. You are The First and

الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا

The Last. There is no god besides You. There is no power to do good and no strength to refrain from evil except

بِاللَّهِ.

with the help of Allah.

﴿٩٦﴾ اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَعَافِنِيْ وَاهْدِنِيْ

96. O Allah, forgive me, have mercy on me, grant me peace, guide me,

وَارْزُقْنِيْ وَاجْبُرْنِيْ وَارْفَعْنِيْ.

grant me sustenance, take care of my needs and elevate me.

﴿٩٧﴾ رَبِّ اِنِّىْ لِمَا اَنْزَلْتَ اِلَيَّ مِنْ خَيْرٍ فَقِيْرٌ .

97. O Allah, I am in desperate need towards You for whatever good You may choose to grant me.

﴿٩٨﴾ اَللّٰهُمَّ رَبَّ جِبْرِىْلَ وَمِيْكَائِيْلَ

98. O Allah, Rabb of Jibraeel عَلَيْهِ السَّلَام, Mikaeel عَلَيْهِ السَّلَام

وَإِسْرَافِيْلَ، فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ عَالِمَ

and Israfeel عَلَيْهِ السَّلَام, The Creator of the heavens and the earth, The Knower

الْغَيْبِ وَالشَّهَادَةِ، أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ

of the unseen and the visible. Certainly You will judge between Your servants (on the Day of Qiyaamah)

فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ إِهْدِنِي لِمَا اخْتَلَفَ

in matters where they have differed. (O Allah) in these differences,

فِيهِ مِنَ الْحَقِّ بِأُذُنِكَ إِنَّكَ تُهْدِي مَنْ تَشَاءُ

guide me to the truth, with Your command. Verily You guide whomsoever You wish

إِلَى صِرَاطٍ مُسْتَقِيمٍ.

to the straight path.